



# ANNUAL LÜDERITZ CRAYFISH FESTIVAL 2023

27 APRIL - 01 MAY 2023

APPLICATION FORM



## "The Ocean, Our Legacy"

1. EXHIBITOR'S INFORMATION: (Kindly cross with an(X) where applicable)

<b>Company Name</b>			
<b>Contact Person</b>			
<b>Job Title</b>			
<b>Nature of Business</b> <i>(give a brief description of your business)</i>			
<b>CONTACT DETAILS</b>	Postal Address:	Tel No.:	
	Fax No.:	Mobile No.:	
	Email:	Website address:	
<b>Country of Origin</b> <i>(for foreign exhibitors only)</i>			

**A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR EACH EXHIBITION SPACE/ HALL  
PLEASE INDICATE WITH A CROSS (X) ON THE APPROPRIATE COLUMN.**

2. INDOOR STANDS: Please tick in the appropriate box

<b>2.1 Corporate Tent 3x3m<sup>2</sup> @ N\$ 5,000.00</b>	<input type="checkbox"/>	<b>2.2 Beverage Exhibitors @ N\$ 2,000.00</b>	<input type="checkbox"/>
<b>Additional Information :</b>			
<b>NB: Number of stalls required</b>	<input type="checkbox"/>	<b>Total amount Payable N\$</b>	<input type="checkbox"/>
<b>DO YOU REQUIRE WHITE SHELL HARDBOARD PARTITIONING (CARPETING AUTOMATICALLY INCLUDED)? COST OF BREAKING DOWN THE STAND BUILT BECAUSE OF WRONG MARKING OF THIS FORM WILL BE BORNE BY THE EXHIBITOR.</b>		<b>YES</b>	<b>NO</b>
<b>Note: Not applicable to SME tent</b>			
Do you require Exhibitor's name board positioned above the exhibition stand (printed in black/white)?		<b>YES</b>	<b>NO</b>

3. **SMME STANDS:** Please cross (X) in the appropriate box

<b>3.1 Open Stand Cat A:</b> @ N\$ 500.00				
<b>Number of stands required:</b>			<b>Total amount payable</b> N\$:	

4. **EXHIBITION CATEGORY:**

*The product/service sector's I/we wish to exhibit is (Please tick the appropriate category)*

Art/Craft/Pottery		Agricultural		GRN/Ministry/ Office/ Depart		Beauty Products		Clothing & Textile	
Medical/Pharmaceutical/ Allied Services		Education		Amusement		Electronics		ICT Services	
Financial Services		Media		Automotive		Manufacturing		Kitchenware	
Regional/Local Authorities		Industrial		Banking		Non-Banking Financial Inst			
Stationery/Publishing		Furniture		Toys		Tourism/Hospitality		Food/ Beverages	
Transport		Energy		Real Estate/ Properties		Mining		Fisheries/ Marine	

Other, please specify:

5. **ADDITIONAL INFORMATION: EXTRA'S**

- The submission of an application form **does not** guarantee the applicant an exhibition booth/stand/space.
- Successful applicants will be notified as from **03 April, 2023**.
- The deadline for payment of exhibition stands **07 April, 2023**.
- Bookings shall only be confirmed once actual payment has been received.
- Only **one** table per exhibition stand, up to a maximum of **two** tables for more than one stand, shall be allowed. (Exhibitors to supply own table and chairs)

**I/WE ACCEPT THE TERMS AND CONDITIONS OF THE ANNUAL LÜDERITZ CRAYFISH FESTIVAL AND CONSIDER OURSELVES CONTRACTUALLY BOUND BY THESE.**

Signature: \_\_\_\_\_ Name in Print: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

**ANNUAL LÜDERITZ CRAYFISH FESTIVAL 2023**

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